

Cream Pure Rye

The WHISKEY

America's Finest
Production

Rich and Mellow

Lovejoy & Co.,

Agents,

902-914 Nuuanu Street. 'Phone Main 308

Importers and Dealers in Fine Wines and Liquors.

Fruity Rhymes

Oh! let them come, the "Pure food raid,"
Come and see my Chutney made,—
Good, clean and hot, pungent and snappy,
Why, the pure-food men will go away happy!

MRS. KEARNS

invites all visitors to Honolulu to call and taste her island preserves

Mrs. Kearns',

184 HOTEL STREET.

PHONE BLUE 1411.

What Prominent People Say The Harrison Mutual Burial Ass'n

Messrs. Harrison Mutual Burial Association:

Gentlemen:—Your Association not only assures every member of a proper and decent burial at a very small cost, but relieves others of a responsibility they are not always prepared to meet.

Yours respectfully,

FATHER H. VALENTIN.

Messrs. Harrison Mutual Burial Association:

Gentlemen:—I have carefully investigated the plans of your Association and am heartily in favor with the idea. You may put me on your list as a member, and I recommend everyone to join whether they think they will need the benefit or not.

Respectfully yours,

WM. W. HALL.

I value highly my own membership in the Harrison Mutual Burial Association and recommend every man, woman and child in Honolulu to join.

P. C. JONES.

Gentlemen:—I cheerfully give my indorsement to the Harrison Mutual Burial plan and believe it a great benefit to the community.

Very truly yours,

H. H. PARKER.

Harrison Mutual Burial Association: Gentlemen:—Every man ought to carry some kind of insurance. It seems to me that this should come first, and I have yet to find a plan which seems more practical or more reasonable than yours. Am glad I have been a member from the start.

Very truly yours,

HENRY C. BROWN.

Mr. W. W. Hall:

I became a member of the association of which you are the president, a little after its start, and am satisfied with what it has fulfilled. The deceased members have received burial respectably, and had it not been for your association their living ones would undoubtedly feel the funeral expense considerably. I recommend every man and woman and child to join.

DAVID L. AL.

Henry Waterhouse Trust Co., Limited.

Statement of Condition, December 31, 1906

ASSETS.	LIABILITIES.
Cash on hand and in banks \$ 87,048.99	Capital:
Bonds 5,500.00	Subscribed . . . \$200,000.00
Stocks and other investments 23,770.08	40 per cent. paid in . . . \$ 80,000.00
Mortgages secured by real estate 14,996.45	Shareholders liability 120,000.00
Loans, demand and time 302,758.81	Undivided profits 31,772.41
Furniture and fixtures 8,154.07	Trust and agency accounts 349,349.59
Accrued interest receivable 2,827.16	Accrued interest payable 319.38
Assets other than those specified above 14,134.75	Liabilities other than those specified above 3,788.53
\$456,190.31	\$456,190.31

Territory of Hawaii, County of Oahu.
I, A. N. Campbell, Treasurer of the Henry Waterhouse Trust Co., Ltd., do solemnly swear that the above statement is true to the best of my knowledge and belief.

A. N. CAMPBELL,

Treasurer.

Subscribed and sworn to before me this 1st day of January, 1907.
JOHN GUILD,
Notary Public, First Judicial Circuit.

CHANCE AND FATE

To questions all—the same Reply:
There is no Fate, and Nature will
Her kind approval ne'er deny
To him who worketh her no ill.

She frowns and smiles alike on all;
'Tis he alone with mind morose
Who finds the wormwood and the gall:
Who seeks the shadows in the close.

To all that hold a cheerful heart,
Each flower or shrub or tender blade
Is Providence which doth impart
Its share of sun or darksome shade.

On good and bad the same rays fall,
And so to good or bad intent;
And what we have is not at all
More to us than to others sent.

What brings the bud to perfect bloom
And breathes sweet life in hidden seed,
Sends blossoms to an early tomb
And proves the death of life, indeed.

According as we search, we find;
Enjoy as we appreciate;
So 'tis not Providence but Mind
That holds the keys of Chance and Fate.

HOLPALOA, HAWAII, Feb. 10, '07.

Books, Bookish People and Things

We get no good by being ungenerous even to a book.

E. B. Browning.

THE LAND OF THE COVERED

Mrs. Trollope was criticised many years ago for her criticism of American prudery in 1832.

That was a long time ago, and we have improved a great deal since then but once in a while out of the East comes a howl over some painting of the form "divine" or a bust too much like nature.

As an evidence of the narrow outlook and a really puerile and prudish mind, take the various instances of fool-action on the part of library committees and directors of art galleries.

Just the other day an Eastern pastor in a Western church insulted one of his congregation by asking her where she "left the rest of her clothes," referring to a low-necked dress that she wore. It might be more correct to call such a man a moral perversity; a man who sees evil where no one else sees anything at all; certainly the taint is in the vision of the looker.

Unfortunately, this is a product of a certain religious school—a hot-bed forcing into unnatural channels.

Last year the directors of one of the libraries of the East condemned James Lane Allen's "A Summer in Arcady" as being indecent. And some other directors, not far away, refused to accept a classic figure because the breasts were not "sufficiently draped."

Just think of it! Ashamed of the exposure of one of the most beautiful physical evidences of sacred function that we have in nature! And I actually read the other day of a minister in the Philippines who in his pulpit condemned the wearing of short dresses by the native girls of twelve and over as being "immoral" and bad for the boys. Probably such a "break" is made only by one without a sense of humor, and certainly he had no appreciation of the fitness of things or of the innocence of aborigines who go naked.

The wearing of clothes has really made us an immodest people, and the man or woman who sees in the uncovered leg of a child of either sex the faintest trace of harm, is not fit for decent society. I say this advisedly; he is not fit to be among pure-minded people.

To such a tainted mind—to one who cannot see in the graces of form which God himself rejoices in something better than sensual suggestion—there can be no pure thing in life. He should pray the prayer of the poet: "O, make me pure within."

No doubt, a few living in certain parts of the country have the "squinny" brain which Dr. Holmes speaks of somewhere. They mean well, but are unfortunately constituted. Brought up in the land of the Covered, they fail to realize that as they travel West they will suffer evil unless they are capable of adjusting themselves to the new conditions.

Especially is this true of countries like the Philippines and Hawaii. After reading accounts of such disgraceful acts as that of Mr. Deuel in Chicago, one wonders if one is really out of the age when young girls were hanged for witchcraft.

Surely, with such people about, it was wrong to let the animals go undressed.

And as to the exposed limbs of girls—why more wrong than the exposed legs of boys? I cannot see why. The objection must truly arise from a masculine imagination that has been associated with a rather low estimate of woman and the feminine attributes of nature.

"Domestic Manners of the Americans." By Frances M. Trollope. New edition. 1904. (Page 118.) "Two very indifferent figurines—made their appearance at Cincinnati while we were there; and had Mercury stepped down, and danced a 'pas seul' upon the earth, his godship could not have produced more violent commotion. . . . No one, I believe, doubted their being admirable dancers, but everyone agreed that the morals of the West would never recover the shock."

"When I was asked if I had ever seen anything so dreadful before, I was embarrassed how to answer, for the young women had been exceedingly careful, both in their dress and in their dancing, to meet the taste of the people; but had it been Virginia in her most transparent attire, or Taglioni in her most remarkable pirouette, they could not have been more reprobated. The ladies altogether forsook the theater; the gentlemen muttered under their breath and turned their heads aside when the subject were mentioned; the clergy denounced them from the pulpit, and if they were named at the meeting of the saints, it was to show how deep a horror such a theme could produce. I could not help but ask myself if virtue were a plant, thriving under one form in one country, and flourishing under a different one in another country? If these Western Americans are right, then how dreadfully wrong we are! . . . Many words to which I had never heard an objectionable meaning attached were totally indicted, and the strangest paraphrastic sentences substituted. I confess it struck me that notwithstanding a general stiffness of manner, which I think must exceed that of the Scribes and Pharisees, the Americans have imaginations that kindle with alarming facility."

"A young German gentleman of perfectly good manners once came to me greatly chagrined at having offended one of the principal families in the neighborhood, by having pronounced the word 'corset' before the ladies of it. . . . An English lady in one of the Atlantic cities told me that one of her earliest cares was the endeavor to substitute real delicacy for this affected precision of manner. . . . 'At Cincinnati there is a garden—for the preservation of the flowers—is a sign-post sort of daisy, representing a Swiss peasant girl. . . . Unhappily for the artist. . . . The petticoat of this figure was so short as to show her ankles. The ladies saw and shuddered, and it was formally intimated to the proprietor that if he wished the patronage of the ladies of Cincinnati he must have the petticoat of this figure lengthened!'"

I confess I was sometimes tempted to suspect that this ultra refinement was not very deep seated. It often appeared to me like the consciousness of grossness, that wanted a veil; but the veil was never gracefully adjusted. . . . I heard of a young artist, about to commence the drawing of the human figure, for which purpose he had provided himself with a thin silk dress in which to clothe his models, as no one of any station, he said, could be found who would submit to sit as a model without clothing."

HOW MANY PARENTS BRING UP A CHILD

The author of "Two Parents," in the January Everybody's, says:

"I suppose it is because I taught school before I was married that I read every article I see about the duty of the parent. (I notice these articles always speak of the parent in the singular) to cooperate with the teacher in the education of the child. I also find in the magazines many suggestive essays on the training and government of children. To read these articles one would suppose that mothers brought up their children all alone. If it were not for other articles on the management of husbands, one would not know that there were any men at all in the world, or else one would think that, though man as a husband is often trying, man as a father is always in accord with his wife."

"This isn't at all the way the mothers and fathers whom I know behave in real life. Few children have any reason to believe that their parents are 'one' until they are old enough to read in books about the unitedness of married people. Before this, most of them have been vividly conscious that they have two parents, two distinct wills, to deal with."

JACK LONDON'S BOAT AND LABOR TROUBLES

Although Mr. London expected to be at sea on Christmas day, and "The Cosmopolitan" has a picture of "The Snark" on a wave-crest on that very date, he has been kept at home until the early part of this month, anyway. In a letter received by the last mail, Mr. London says:

"We are still in California. We shall not be able to get away until the first part of January. . . . The post-earthquake conditions are terrible. It is impossible to get labor or anything else. . . . We'll steer 'The Snark' straight for the doctorage. Will send the boat around from Kailua to Hilo and go overland ourselves. . . . We rode clear across Jamaica from north to south."

The following are Jack London's published works: "The Game," "Wre of the Classics," "The Sea Wolf," "The Call of the Wild," "The Faith of Men," "The Children of the Forest," "The People of the Abyss," "The Kempton-Wall Letters," "Moon Face," "Tales of the Fish Patrol," "The White Fang," "Before Adam," "The Apostate," "What Life Means to Me."

CARNIVAL ROYALTY MEET

The King and Queen of Carnival, Ladies-in-Waiting, Jesters, Frivolity and Jollies will meet Master of Ceremonies at the Moana this afternoon at 3 o'clock for final instructions. At the Art League room there will be a meeting of the executive committee this evening at 7:30. All interested are requested to attend.

The Mardi Gras books are ready for distribution at the League rooms, which will be open all day.

Twelve boxes have been constructed at the Moana and eleven of the number have already been taken.

BENEFIT DANCE TONIGHT

The Kamehameha Alumni Association will hold the benefit dance tonight at the Young Hotel. The ball will start to roll at 8 o'clock sharp. This benefit dance is to assist a worthy student through college, and it is hoped that a good crowd will attend. The Royal Kawaihau Glee Club will furnish the music.

Fine Job Printing at the Bulletin Office

BY AUTHORITY

NOTICE.

SALE OF LEASE OF GOVERNMENT LOT NO. 20, ESPLANADE, HONOLULU, OAHU.

On Saturday, February the 23rd, 1907, at 12 o'clock noon at the front entrance of the Capitol (Executive Building), will be sold at Public Auction the lease of Lot No. 20, Esplanade, Honolulu, Island and County of Oahu. Term, 5 years from the 28th day of April, 1907.

Upset rental, \$480.00 per annum, payable semi-annually in advance.

C. S. HOLLOWAY,

Superintendent of Public Works.

Office of Superintendent of Public Works, Honolulu, January 22, 1907.

3597—Jan. 23; Feb. 2, 9, 16, 23.

Good appetite, good digestion, refreshing sleep—these are essential to good health; and the following testimonial shows how they were obtained by using

Ayer's Sarsaparilla

"Six years ago I had an attack of indigestion and liver complaint that lasted for weeks. I was unable to do any hard

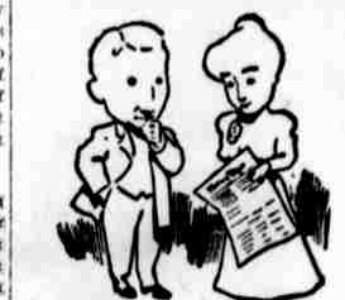


work, had no appetite, food distressed me, and I suffered much from headache. My skin was sallow, and sleep did not refresh me. I tried several remedies without obtaining any relief. Finally, one of my customers recommended Ayer's Sarsaparilla. It helped me from the first—in fact, after taking six bottles I was completely cured, and could eat anything and sleep like a child."

There are many imitation Sarsaparillas. Be sure you get "AYER'S."

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U.S.A.

AYER'S PILLS, the best family laxative.



Worth Considering, Isn't It

We offer to supply you with the very best quality of meats, butter and table luxuries at the most reasonable prices.

If you want something extra nice for dinner, try our Island pork, roast veal, or smoked tongue with some of our fresh canned and shell oysters. A lordly breakfast bite is our fine smoked hams or bacon.

C. Q. Yee Hop & Co.,
Main 251

WOULDN'T YOU?

Want your clothes made to your measure by a tailor, if you could get them for the same price as you pay for ready-to-wears (or hand-me-downs)?

We make garments that have individual distinction and give the wearer a grace and style not acquired in ready-to-wears. In other words, they fit and give satisfaction for the same price.

Geo. A. Martin,
HOTEL STREET.

Just What You Want

a good lunch with a BIG glass of beer. You can have it for 25 cts at

The Criterion
Cor. Bethel and Hotel Sts.

"For Rent" cards on sale at the Bulletin office.

Legal Notices.

MORTGAGEE'S NOTICE OF INTENTION TO FORECLOSE MORTGAGE AND OF SALE.

In accordance with a power of sale contained in that certain mortgage made by JOHN P. KAHAWAI (Widower) otherwise known as J. P. K. KALAOLALO, to GEORGE S. KENWAY, dated November 20th, A. D. 1904, and recorded in the Registry Office, Oahu, in Liber 260, on pages 208 et. seq. Notice is hereby given that said Mortgagee intends to foreclose said mortgage for condition broken, to wit: the non-payment of principal and interest when due, and upon said foreclosure will sell at Public Auction at the sale rooms of JAMES F. MORGAN, Auctioneer, Kaimukuanu Street, in Honolulu, on Tuesday, the 26th day of February, Anno Domini, 1907, at 12 o'clock noon of said day, the premises described in said mortgage as below specified, together with all buildings, improvements, rights, privileges, easements, rents and appurtenances to the same belonging or appertaining or held and enjoyed therewith.

GEORGE S. KENWAY,

Mortgagee.

PREMISES DESCRIBED IN MORTGAGE.

All that certain piece or parcel of land situate on the Ewa or North-west side of Nuuanu Road, at Nihoa, Nuuanu Valley, Honolulu, Oahu, being a portion of Apana 1 of Land Commission Award No. 6325, Royal Patent No. 7624 to M. Kekauonohi for L. Halealea, and bounded and described as follows:

Commencing at the South corner of this Lot on the North line of Nuuanu Road adjoining Land Commission Award 619 to T. C. B. Rooke in Nihoa and running:

1. N. 36° 25' W. true 393.5 feet along Land Commission Award 619 along stone wall.
2. N. 32° 5' W. true 32 feet along same along stone wall.
3. N. 52° 55' E. true 315 feet along lots 12 and 11 of the Coney Estate Division.
4. S. 25° 09' E. true 264 feet along road to Nuuanu Road, thence:
5. S. 37° 50' W. true, 293.4 feet along Nuuanu Road to initial point.

Area 2. 26-1009 Acres—said piece of land comprising Apana 2 of the Mamele pieces in said Apana 1 of Land Commission Award No. 6325, Royal Patent No. 7624, containing an area of 1.14 acres and to which the said Mortgagee claims title by inheritance and also that piece of land containing an area of 786-1090 of an acre that was conveyed to his son J. P. Kalaolalo by A. A. Halealea, trustee under the will of J. H. Coney, et. al. by deed of exchange dated September 14, 1899 and recorded in office of the Registrar of Conveyances in said Honolulu in Liber 200, folio 397, and to which he claims title by inheritance from his said son J. P. Kalaolalo and his wife Hawae, the mother of said J. P. Kalaolalo.

Terms: Cash, United States Gold Coin; deeds at expense of purchaser. For further particulars, apply to P. H. Burnette, attorney for mortgagee at 79 Merchant street, Honolulu. Dated, January 26th, 1907.

3599—Jan. 26, Feb. 2, 9, 16.

IN THE CIRCUIT COURT OF THE First Circuit, Territory of Hawaii.

At Chambers, in Probate. In the Matter of the Estate of JANE WILSON, deceased. Order of Notice of Hearing Petition for Allowance of Final Accounts, Distribution and Discharge. On reading and filing the petition and accounts of JANE LISHMAN MORE, executrix of the last will and testament of Jane Wilson, deceased, wherein she asks to be allowed \$6809.45 and she charges herself with \$6802.02, and asks that the same may be examined and approved, and that a final order may be made of distribution of the property remaining in her hands to the persons thereto entitled, and discharging her and her sureties from all further responsibility as such executrix, it is ordered that MONDAY, the 11th day of March, A. D. 1907, at 9 o'clock a. m., before the Judge of said court at the court room of the said court at Honolulu, Island of Oahu, be and the same hereby is appointed as the time and place for hearing said petition and accounts, and that all persons interested may then and there appear and show cause, if any they have, why the same should not be granted, and may present evidence as to who are entitled to the said property. And that notice of this order, in the English language, be published in the Evening Bulletin newspaper printed and published in Honolulu once a week, for three successive weeks, the last publication to be not less than two weeks previous to the time therein appointed for said hearing.

Dated at Honolulu, this 2nd day of February, 1907.

(Signed)
ALEXANDER LINDSAY, JR.,
Second Judge Circuit Court First Circuit.

Attest:—
(Signed) J. A. THOMPSON,
Clerk First Circuit Court.
Cecil Brown, attorney for executrix
3606—Feb. 2, 9, 16, 23.

Blank books of all sorts, ledgers, etc., manufactured by the Bulletin Publishing Company.